

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY APPOINTING MEMBERS TO  
THE WEBER-MORGAN BOARD OF HEALTH**

**WHEREAS**, pursuant to the Amended Interlocal Cooperation Agreement of the Weber-Morgan Health Department (“Interlocal Agreement”), the Weber-Morgan Board of Health (“Board of Health”) consists of thirteen members; and

**WHEREAS**, the Board of County Commissioners of Weber County (Commission) was notified of five vacancies on the Board of Health; and

**WHEREAS**, Utah Code Ann. § 26A-1-109(1)(a)(i) requires Board of Health members to be appointed pursuant to the terms set forth in the Interlocal Agreement; and

**WHEREAS**, pursuant to Article II, Section 6 of the Interlocal Agreement, one of the vacancies shall be appointed by the Morgan County Commission. The remaining four vacancies shall be appointed by the Commission to represent certain capacities.

**NOW THEREFORE**, pursuant to the provisions of Utah Code Ann. § 26A-1-109(1)(a)(i) and the Interlocal Agreement, the Commission hereby appoints the following individuals to the Board of Health:

1. \_\_\_\_\_ to represent the Weber Medical Society;
2. \_\_\_\_\_ to represent the Morgan School District;
3. \_\_\_\_\_ to represent Ogden Regional Hospital; and
4. \_\_\_\_\_ to represent Midtown Community Health Center.

Each appointment shall be effective on January 1, 2022 for a term of three years and shall expire on December 31, 2024. The Commission’s Administrative Assistant shall send copies of this Resolution to each of the appointees and the Weber-Morgan Health Department.

RESOLVED this 14th day of December 2022.

BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY

By \_\_\_\_\_  
James H. “Jim” Harvey, Chair

Commissioner Froerer voted \_\_\_\_\_  
Commissioner Harvey voted \_\_\_\_\_  
Commissioner Jenkins voted \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Ricky Hatch, CPA  
Weber County Clerk/Auditor